



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII 96813-3077

## COMMITTEE ON PLANNING

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**Voting Members:**

Ikaika Anderson, Chair  
Carol Fukunaga, Vice-Chair  
Brandon J.C. Elefante  
Ann H. Kobayashi  
Kymberly Marcos Pine

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## **AGENDA ADDENDUM**

REGULAR MEETING  
COMMITTEE MEETING ROOM  
TUESDAY, MAY 1, 2018  
10:30 A.M.

### **SPEAKER REGISTRATION**

Persons wishing to testify are requested to register by 10:30 a.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out a registration form in person; or
- d. By calling 768-3818.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to one-minute presentation.

### **WRITTEN TESTIMONY**

Written testimony may be faxed to 768-3827 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3818 or send an email to [gmurayama@honolulu.gov](mailto:gmurayama@honolulu.gov) at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through [http://olelo.granicus.com/MediaPlayer.php?publish\\_id=92](http://olelo.granicus.com/MediaPlayer.php?publish_id=92); (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

Committee on Planning  
Addendum Agenda  
May 1, 2018

**ADDENDUM ITEM TO BE ADDED TO THE AGENDA (Note: Two-thirds vote required to add item)**

**FOR DISCUSSION**

1. **BILL 33 (2018) AS IT PERTAINS TO COMMUNITY PLANNING.**

IKAIKA ANDERSON, Chair  
Committee on Planning